

GERMAN SHORTHAIRED POINTER CLUB OF AMERICA, INC.



Water Ratings Test Secretary's Report

Club: _____

_____ Date: _____

Location: _____

Ratings Test Secretary: _____

Address: _____

E-mail: _____ Telephone: _____

Fax: _____

Levels	NRD	RD	RDX
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of entrants: _____

of entrants passed: _____

Species of birds used: _____

Judge A: _____

Judge B: _____

Was the location /site satisfactory? _____ (Yes/No) If no, please submit a report.

Was any protest made against a dog, judge, exhibitor, or committee member? _____ (Yes/No)*

Were any complains made to the committee regarding the running of the event? _____ (Yes/No)*

Was there any misconduct, or were there any irregularities of any kind in connection with the test, or any matters requiring the attention of the committee under the Water Test Ratings Standards? _____ (Y/N)

* If yes, please submit complete report of the complaint and action, if any, taken by the committee.

Number of GSPCA membership applications at this event _____.

Water Ratings Secretary must send to the Water Test Administrator a completed report, including:

1. **Water Ratings Secretary's Report**
2. **Copy of each entrants score card, both pass and fail, to include all information for each entrant.**
3. **Check payable to GSPCA for fee of \$5.00 per each dog entered.**

This packet is to be postmarked no later than 7 days from the completion of the event in order to assure qualifying entrants prompt receipt of certificates. Please make copies of all paperwork for your club records and send originals to:

Submit to: Jean Bernier 9221 Bell School Road, Omro, WI 54963