

AGREEMENT

I (we) acknowledge that the "Rules Applying to Registration and Dog Shows" and, if this entry is for an obedience trial, the "Obedience Regulations: and, if this entry is for a field trial, the "Registration and Field Trial Rules and Standard Procedure for Pointing Breeds" and, if this entry is for a hunting test, the "Regulations for AKC Hunting Tests for Pointing Breeds," have been made available to me(us), and that I am (we are) familiar with their contents.

I (we) agree that the club holding this show or obedience trial or field trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show or obedience trial or field trial or hunting test and of the opportunity to have the dog judged and to win prize money, ribbons, trophies or other prizes,

I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, show secretary or field trial secretary or hunting test secretary and the owner or lessor of the premises and my employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience or field trial premises or grounds or near any entrance thereto, and

I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial or field trial or hunting test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused by the negligence of the aforementioned parties or any of their employees or agents or any other persons.

All rights to televise, videotape, audiotape, photograph, promote and/or otherwise exploit this event are vested in The American Kennel Club, Inc. (the "AKC"), or in persons to whom grants of such rights have been made in writing by the AKC. All persons and animals on the show grounds at any time while the show is in progress do by attending this event or participating therein, grant to the AKC the right to televise, videotape, audiotape, photograph, disseminate, reproduce, print and publish or otherwise use in any manner whatsoever their names, biographies, voices, likenesses and personalities in any manner whatsoever without further release or consent.

#2020149821

GERMAN SHORTHAIRED POINTER CLUB OF AMERICA

A.K.C Member

FIELD TRIAL PREMIUM LIST

THE BECHTEL RANCH, 957 G ROAD, EUREKA, KANSAS 67045

ROGER BECHTEL (SURBER) RANCH,
EIGHT MILES WEST, TWO MILES SOUTH OF EUREKA, KANSAS

2020 NATIONAL OPEN GUN DOG GRAND CHAMPIONSHIP

To follow completion of National Championship

- Open to any German Shorthaired Pointer six months of age or older that has placed in any stake or is currently a Field Champion or Amateur Field Champion of record in the United States or Canada..
- All placements must be obtained in 2018, 2019, or 2020
- The qualifying trial, location, and dates must be listed on the space provided on the entry form.

Grand Championship points apply to Field Champions of Record
DNA must be indicated on the entry form. (AKC or AF DNA # are acceptable)
BITCHES IN SEASON MAY COMPETE IN THE NATIONAL OPEN GUN DOG CHAMPIONSHIP

**This Field Trial is held under Rules and Procedures
of the AMERICAN KENNEL CLUB**

DOGS WITH CONDITIONAL REGISTRATION (Q) ARE NOT ELIGIBLE TO ENTER THE NATIONAL CHAMPIONSHIPS OR FUTURITY

Absolutely NO Phone Entries. All entries must be completed and paid by the closing.

REGISTER ON LINE OR MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO
GSPCA MAILTO: CYNTHIA MCCRACKEN – NFT SECRETARY 3026 TIDWELL
ROAD – BURKE, TX 75941-6173

Entries will close at 7:00 p.m. CDT, Wednesday, September 23, 2020. The Drawing will take place at 7:00 pm. CDT., Thursday, September 24, 2020 with the Field Trial Secretary at 3026 Tidwell Road, Burke, TX 75941 Phone: 814-421-2946

JUDGES AND STAKES TO BE JUDGED

Gregg Knight - 9826 Avalon St, Alta Loma, CA 91701-5105
Bill Brent - 1810 Wickersham Hollow, Cumming, GA 30041-80610
Tim Carwile - 72 Providence LN , Waynesboro, VA 22980-9479

Stake Manager, Warren Eizman, **Judges Marshal**: Club Members
Gallery Marshal: Club Members **Official Guns** – Club Members

**GSPCA NATIONAL FIELD TRIAL
WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT**

In consideration for receiving permission to BE ON PREMISES at the German Shorthaired Pointer Club of America (GSPCA) National Field Trial held on the Bechtel Ranch in Eureka, Kansas, I, on behalf of myself and any minor child/children for whom I have the capacity to contract, hereby acknowledge and agree to the following:

1. I understand the hazards of the novel coronavirus ("COVID-19") and am familiar with the Centers for Disease Control and Prevention ("CDC") guidelines regarding COVID-19. I acknowledge and understand that that the circumstances regarding COVID-19 are changing from day to day and that, accordingly, the CDC guidelines are regularly modified and updated and I accept full responsibility for familiarizing myself with the most recent updates.
2. Notwithstanding the risks associated with COVID-19, which I readily acknowledge, I hereby willingly choose to participate in Activities.
3. I acknowledge and fully assume the risk of illness or death related to COVID-19 arising from my being on the premises and participating in the Activities and hereby RELEASE, WAIVE, DISCHARGE, AND COVENANT NOT TO SUE (on behalf of myself and any minor children from whom I have the capacity contract) German Shorthaired Pointer Club of America (GSPCA), The National Field Trial Executive Committee (NFTEC), their officers, directors, agents, employees and assigns (the "RELEASEES") from any liability related to COVID-19 which might occur as a result my being on the premises and participating in the Activities.
4. I shall indemnify, defend and hold harmless the RELEASEES from and against any and all claims, demands, suits, judgments, losses or expenses of any nature whatsoever (including, without limitation, attorneys' fees, costs and disbursements, whether of in-house or outside counsel and whether or not an action is brought, on appeal or otherwise), arising from or out of, or relating to, directly or indirectly, the infection of COVID-19 or any other illness or injury.
5. It is my express intent that this Waiver and Hold Harmless Agreement shall bind any assigns and representatives, and shall be deemed as a RELEASE, WAIVER, DISCHARGE, AND COVENANT NOT TO SUE the above-named RELEASEES. This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State of Kansas. I HEREBY KNOWINGLY AND VOLUNTARILY WAIVE ANY RIGHT TO A JURY TRIAL OF ANY DISPUTE ARISING IN CONNECTION WITH THIS AGREEMENT. I ACKNOWLEDGE THAT THIS WAIVER WAS EXPRESSLY NEGOTIATED AND IS A MATERIAL INDUCEMENT THE PERMISSION GRANTED BY RELEASEES TO BE ON PREMISES AND PARTICIPATE IN THE ACTIVITIES.

IN SIGNING THIS AGREEMENT, I ACKNOWLEDGE AND REPRESENT THAT I have read the foregoing Wavier of Liability and Hold Harmless Agreement, understand it and sign it voluntarily as my own free act and deed; no oral representations, statements, or inducements, apart from the foregoing written agreement, have been made; I am at least eighteen (18) years of age and fully competent; and I execute this Agreement for full, adequate and complete consideration fully intending to be bound by same.

SIGNATURE: _____

NAME: _____

DATE: _____

**SCHEDULES AND ENTRY FEES
2020 National Open Gun Dog Grand Championship
To follow completion of National Championship
\$200.00
One Series to Run to Conclusion – One Hour**



COURSES & BIRDS

NATIONAL GRAND OPEN GUN DOG CHAMPIONSHIP
SINGLE COURSE WITHOUT BIRD FIELD
CHUKAR, QUAIL AND/OR PHEASANT
NATIONAL OPEN ALL-AGE CHAMPIONSHIP IS A RETRIEVING STAKE
CALL BACK FOR RETRIEVE
HORSEBACK HANDLING WILL BE PERMITTED IN THE NATIONAL OPEN GUN DOG
CHAMPIONSHIP
COLLARING WILL BE PERMITTED IN THE NATIONAL OPEN GUN DOG GRAND
CHAMPIONSHIP

NOTICE:

Use of AKC approved tracking collars will be permitted.
Garmin Wrist Watch, Cell Phone applications or other similar devices will **NOT** be permitted. All receivers (including but not limited to wrist watch or cell phone applications) will be controlled by the Judge or Field Trial Marshal and will be activated only after a dog has been eliminated from contention. Any dog located by use of a tracking collar cannot place. NO Collars nor Receivers will be provided by the GSPCA.



PRIZES

**STANDARD AKC ROSETTES TO ALL PLACED DOGS
GSPCA TROPHIES TO ALL PLACED DOGS**



OFFICERS

President: Sharon Fitzpatrick, 15258 W 3000 N Road; Essex, IL 60935
Vice President: Christy Featherston, 4545 E 900N, Alexandria, IN 46001
Corresponding Secretary: Lynn Pettinato, 1292 Antrim Dr., Roseville, CA 95747
Recording Secretary: Melissa Campbell 7312 Shasta Dr; West Chester, OH 45069
Treasurer: Dean Browning, 2432 W. Congress Street, Allentown, PA 18104

FIELD TRIAL COMMITTEE

Chairman: Phil Mathiowetz, 33936 Country Road 4, Goodhue, MN 55027
Co-Chairman: Kevin Temple, 430 Savanna Hill Ln, Rockwall, TX 75032
Secretary: Cynthia McCracken, 3026 Tidwell Road, Burke TX 75941

Warren Eizman, Dan Hoke, Jim Huele, Katie Tazza,
Andy Gerdes, Dave Walker, Melissa Campbell, Dean Browning

#2020149821

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

NOTE: This Entry form Must Be Completed in Full (Chap. 9. Sec. 5)

GERMAN SHORTHAIRED POINTER CLUB OF AMERICA

The Bechtel Ranch, 957 G Road, Eureka, Kansas 67045

2020 National Open Gun Dog Grand Championship

to follow completion of National Grand Championship

Full Name of Dog (Print):		
AKC Reg. Number:	DNA Number (AKC/AF):	Date of Birth:
Sex:	Call Name:	I enclose entry fees in the amount of \$200.00
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner(s) Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
City:	Sate:	Zip:
DOG QUALIFIED AT _____ trial on _____ date. Handled by: _____.		
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org		
AGREEMENT		
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. I further acknowledge that the Rules and Regulations of the American Kennel Club ("AKC") governing this event have been made available to me (us) and that I am (we are) familiar with their contents. In accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. I (we) further agree that the above named dog is entered in and will be at this event at my (our) risk and that I (wee) will hold the AKC and the vent-giving club, as well as the members, directors, governors, officers, superintendents, agents and judges of the AKC and/or the event-giving club, free from any liability for any claims arising out of the entry of the dog or its presence at the event, including any claim for the damage or injury to the dog, from whatsoever causes (whether negligent or non-negligent). In addition, I (we)hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of liability imposed by law upon any of the aforementioned parties for whatsoever reason arising out of or in consequences of my(our) participation in this event. I have read and signed the Covid-19 Waiver of Liability & Hold Harmless agreement.		
Signature of owner or his agent duly authorized to make this entry:		
City:	State:	Zip:
enter e-mail address you will receive a confirmation of entry		

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Sex:	Call Name:	I enclose entry fees in the amount of \$200.00
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner(s) Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
City:	Sate:	Zip:
DOG QUALIFIED AT _____ trial on _____ date. Handled by: _____.		
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org		
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Signature of owner or his agent duly authorized to make this entry:		
City:	State:	Zip:
enter e-mail address you will receive a confirmation of entry		