

AGREEMENT

#2022149805

I (we) acknowledge that the "Rules Applying to Registration and Dog Shows" and, if this entry is for an obedience trial, the "Obedience Regulations: and, if this entry is for a field trial, the "Registration and Field Trial Rules and Standard Procedure for Pointing Breeds" and, if this entry is for a hunting test, the "Regulations for AKC Hunting Tests for Pointing Breeds," have been made available to me(us), and that I am (we are) familiar with their contents.

I (we) agree that the club holding this show or obedience trial or field trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show or obedience trial or field trial or hunting test and of the opportunity to have the dog judged and to win prize money, ribbons, trophies or other prizes,

I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, show secretary or field trial secretary or hunting test secretary and the owner or lessor of the premises and my employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience or field trial premises or grounds or near any entrance thereto, and

I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial or field trial or hunting test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused by the negligence of the aforementioned parties or any of their employees or agents or any other persons. No entry fees will be refunded if the Field Trial cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the Club. I have read and signed the Covid-19 Waiver of Liability & Hold Harmless agreement.

All rights to televise, videotape, audiotape, photograph, promote and/or otherwise exploit this event are vested in The American Kennel Club, Inc. (the "AKC"), or in persons to whom grants of such rights have been made in writing by the AKC. All persons and animals on the show grounds at any time while the show is in progress do by attending this event or participating therein, grant to the AKC the right to televise, videotape, audiotape, photograph, disseminate, reproduce, print and publish or otherwise use in any manner whatsoever their names, biographies, voices, likenesses and personalities in any manner whatsoever without further release or consent.

FIELD TRIAL PREMIUM LIST

GERMAN SHORTHAIRED POINTER CLUB OF AMERICA

A.K.C Member

**Pyramid State Park, Denmark Unit
1562 Pyramid Park Rd
Pinckneyville, IL 62274**

2022 NATIONAL AMATEUR GUN DOG CHAMPIONSHIP (WALKING) APRIL 22, 2022 TO CONCLUSION

- Open to any German Shorthaired Pointer six months of age or older that has placed in Amateur or Amateur Limited, All Age, Open or Open Limited Gun Dog stake or is currently a Field Champion or Amateur Field Champion or Master Hunter (MH) of record in the United States or Canada. Placements in derby stakes will not qualify.
- All placements must be obtained within 36 months of close
- Dogs must be amateur owned and if co-owned the co-owner must be an amateur. The handler of each dog shall, in the opinion of the NAGDC Field Trial Executive Committee, meet the definition of an Amateur Handler for Pointing Breed Field Trials that is contained in the AKC Field Trail Rules and Standard Procedures.
- The qualifying trial, location, dates and handler must be listed on the space provided on the entry form

DNA must be indicated on the entry form. (AKC or AF DNA # are acceptable)

BITCHES IN SEASON MAY COMPETE

**This Field Trial is held under Rules and Procedures of the
AMERICAN KENNEL CLUB**

Absolutely **NO** Phone Entries.

Overnight entries send **no signature required** - requiring a signature will delay entry with possibility of after closing receipt.
All entries must be completed and paid by the closing.

ENTER ONLINE OR MAIL ENTRIES

ONLINE ENTRIES - www.birddogstakes.com



**Mail ENTRIES CHECKS PAYABLE TO GSPCA:
CYNTHIA MCCRACKEN – NAGDC FT SECRETARY
3026 TIDWELL ROAD - BURKE, TX 75941**

Entries close 7:00 pm CDT, Wednesday April 6, 2022. The Drawing will take place At 7:00 pm, CDT, Thursday April 7, 2022 with the Field Trial Secretary at 3026 Tidwell Road, Burke, TX 75941 Phone: 814-421-2946

JUDGES

Frank Vicari – 1433 Carlisle Ln – Hampshire, IL 60140
Justin Allen – 7001 Barr Rd – Norwich, OH 43767

STAKE OFFICIALS

Stake Manager: Caleb Bryson Judges Marshal: Club Members
Gallery Marshal: Club Members Official Guns - Club Members

STAKES, SCHEDULES AND ENTRY FEES
2022 National Amateur Gun Dog Championship
Friday, April 22, 2022, 8:00 a.m. (CST) - \$175.00
30 Minute Qualifier followed by
Second Series: 45 Minutes

COURSES & BIRDS

FIRST SERIES IS A RETRIEVING STAKE - single course without bird field, quail and chukars and/or pheasants will be killed on course

SECOND SERIES – single course without bird field chukar and/or quail and/or pheasants

Horseback handling will **NOT** be permitted in the National Amateur Gun Dog Championship stake,

Exception - written accommodation from AKC for handler disability.

ATV handling permitted with AKC and trial grounds approval
IL State Natural resources standing vehicle permit

<https://www2.illinois.gov/dnr/LPR/Documents/StandingVehiclePermitApplicationForm.pdf>

Collaring is allowed in the national amateur gun dog championship

NOTICE:

Use of AKC approved tracking collars will be permitted.

Garmin Wrist Watch, Cell Phone applications or other similar devices will **NOT** be permitted. All receivers (including but not limited to wrist watch or cell phone applications) will be controlled by the Judge or Field Trial Marshal and will be activated only after a dog has been eliminated from contention. Any dog located by use of a tracking collar cannot place. NO Collars nor Receivers will be provided by the GSPCA.

SCRATCH POLICY AFTER CLOSING DATE

Per AKC Field Trials Rules and Standard Procedure for Pointing Breeds Entries will be refunded in full only to dogs that have an injury or illness that prevent running in the registered stake or that are deceased prior to running in the registered stake. Club may require an appropriate veterinary certificate.

PRIZES

1st Place Bronze Championship Winner's Trophy

2nd Place Bronze Trophy

1st-4th AKC Standard Rosettes

1st-4th GSPCA Medallions

OFFICERS

President: Sharon Fitzpatrick, 15258 W 3000 N Road 6095, Essex, IL 60935

Vice President: Christy Featherston, 4545 E 900N, Alexandria, IN 46001

Corresponding Secretary: Lynn Pettinato, 1292 Antrim Dr., Roseville, CA 95747

Recording Secretary: Melissa Campbell, 7312 Shasta Dr; West Chester, OH 45069

Treasurer: Dean Browning, 2432 W. Congress Street, Allentown, PA 18104

FIELD TRIAL COMMITTEE

Co-Chairman: Roxann Campbell, 180 Mason Dr Havana FL 32333

Co-Chairman: Teresa McCreight, 3299 W Shadowlawn Ave NE Atlanta GA 30305

Secretary: Cynthia McCracken, 3026 Tidwell Road, Burke TX 75941

Caleb Bryson Greg Nicholson, Roxann Campbell, Rich Miller,
John DeRespini, Tom Workman, Sharon Fitzpatrick,
Melissa Campbell, Dean Browning

DIRECTIONS

Pyramid State Park, Denmark Unit
1562 Pyramid Park Rd. - Pinckneyville, IL 62274

DIRECTIONS

Pyramid State Park – DENMARK Mine Area, Pinckneyville, IL

From Percy, IL, continue east on Rt. 4. At the 4-way intersection of Rte 4 and 150, go south on Rte 4. Travel approx. 1 mile and turn left on the blacktop road - Pyatt Cutler Road. Travel approx. 5.5 miles east - past buildings/railroad cars, where the fence ends and continue straight to Denmark Area entrance on the right.

Alternate Route from Chicago, IL to Perry County Field Trial Grounds

- 1) I-57 South towards Sesser, IL
- 2) Exit 77, Route 154 West towards Sesser, IL (Rend Lake Field Trial Grounds).
- 3) Travel west on Route 154 to Pinckneyville, IL
- 4) Travel west on Route 154 towards Sparta, IL, turn left on Route 150.
- 5) Travel to a 4-way stop next to railroad tracks.
This is the intersection of County Line Road, Route 4 and Route 150, just near the Hunt Club. Proceed straight on Route 4 South towards Willisville, IL.
- 6) Travel approximately 1 mile, past a camping ground and another set of railroad tracks.
- 7) After the railroad tracks, turn left on the next blacktop road – Pyatt-Cutler Road. (The Scuttle Inn is on the right)
- 8) For Denmark Mine: Travel approximately 5 miles on Pyatt-Cutler Road and turn right (south) onto the crushed white gravel.
You will see Jim Baston memorial parking lot and restroom shelter half mile across the lake (if it is light out)
- 9) As an FYI – Captain Mine unit is located on the north side of Pyatt Cutler road

**GSPCA NATIONAL AMATEUR GUN DOG CHAMPIONSHIP
WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT**

In consideration for receiving permission to BE ON THE PREMISES at the German Shorthaired Pointer Club of America (GSPCA) National Field Trial held at Pyramid State Park, Pinkneyville, IL. I, on behalf of myself and any minor child/children for whom I have the capacity to contract, hereby acknowledge and agree to the following:

1. I understand the hazards of the novel coronavirus ("COVID-19") and am familiar with the Centers for Disease Control and Prevention ("CDC") guidelines regarding COVID-19. I acknowledge and understand that that the circumstances regarding COVID-19 are changing from day to day and that, accordingly, the CDC guidelines are regularly modified and updated and I accept full responsibility for familiarizing myself with the most recent updates.
2. Notwithstanding the risks associated with COVID-19, which I readily acknowledge, I hereby willingly choose to participate in Activities.
3. I acknowledge and fully assume the risk of illness or death related to COVID-19 arising from my being on the premises and participating in the Activities and hereby RELEASE, WAIVE, DISCHARGE, AND COVENANT NOT TO SUE (on behalf of myself and any minor children from whom I have the capacity contract) German Shorthaired Pointer Club of America (GSPCA), The National Field Trial Executive Committee (NFTEC) and The Pyramid State Park, their officers, directors, agents, employees and assigns (the "RELEASEES") from any liability related to COVID-19 which might occur as a result my being on the premises and participating in the Activities.
4. I shall indemnify, defend and hold harmless the RELEASEES from and against any and all claims, demands, suits, judgments, losses or expenses of any nature whatsoever (including, without limitation, attorneys' fees, costs and disbursements, whether of in-house or outside counsel and whether or not an action is brought, on appeal or otherwise), arising from or out of, or relating to, directly or indirectly, the infection of COVID-19 or any other illness or injury.
5. It is my express intent that this Waiver and Hold Harmless Agreement shall bind any assigns and representatives, and shall be deemed as a RELEASE, WAIVER, DISCHARGE, AND COVENANT NOT TO SUE the above-named RELEASEES. This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State of Illinois. I HEREBY KNOWINGLY AND VOLUNTARILY WAIVE ANY RIGHT TO A JURY TRIAL OF ANY DISPUTE ARISING IN CONNECTION WITH THIS AGREEMENT. I ACKNOWLEDGE THAT THIS WAIVER WAS EXPRESSLY NEGOTIATED AND IS A MATERIAL INDUCEMENT THE PERMISSION GRANTED BY RELEASEES TO BE ON PREMISES AND PARTICIPATE IN THE ACTIVITIES.

IN SIGNING THIS AGREEMENT, I ACKNOWLEDGE AND REPRESENT THAT I have read the foregoing Wavier of Liability and Hold Harmless Agreement, understand it and sign it voluntarily as my own free act and deed; no oral representations, statements, or inducements, apart from the foregoing written agreement, have been made; I am at least eighteen (18) years of age and fully competent; and I execute this Agreement for full, adequate and complete consideration fully intending to be bound by same.

SIGNATURE: _____

NAME: _____

DATE: _____

NOTES TO TRIAL PARTICIPANTS AND VISITORS

Please use designated areas for camping and parking. Exhibitors are expected to clean up after themselves and their animals. This includes filling in any holes their dogs/horses create, spreading/removing horse manure, removing leftover hay, picking up/removing dog waste, and generally cleaning up their camp area before leaving.

Those who fail to do so may be charged a minimum \$100 clean-up fee and denied entry to future events.

All participants, guests, and entries are accepted on the condition that the GSPCA, its officers, members, officials, and volunteers, Pyramid State Park are released from liability for loss, damage or injury sustained by people, dogs, or horses in connection with or during the trial.

SPECIAL INFO REGARDING HORSES

All horses must be accompanied by a current health certificate and proof of a negative Coggins test that is current within the past 12 months.

MEALS/HOSPITALITY

Check <http://www.gspca.org/Events/NAGDC/index.html> for updates

Light Breakfast available daily

Thursday, April 22 - Course Orientation Ride

Happy Hour sponsored by Clyde Coulter and Cola, 2021 Winner, following course ride

Friday, April 23 - Dinner sponsored by Purina

Saturday, April 24 - Dinner sponsor TBD.

CAMPING

Overnight camping is allowed on the dog trial grounds.

There are 24 electrical and water hookups available on the FT grounds for \$20 a day.

Check <http://www.gspca.org/Events/NAGDC/index.html> for updates and payment instructions.

WRANGLER

Wrangler availability will be based on demand.

Check <http://www.gspca.org/Events/NAGDC/index.html> for updates including pricing and payment instructions.

CATALOG ADVERTISING

Check <http://www.gspca.org/Events/NAGDC/index.html> for updates including deadlines, pricing and payment instructions.

HOTELS/LODGING

Briarwood Inn, Sparta, IL (across from airport) 618-443-4526

Reids Best Western, Chester, IL 618-826-3034

Super 8, DeQuoin, IL 618-542-4335

The Hunt Club, Percy, IL 618-497-2526

WATCH FOR UPDATES ON EVENTS DURING THE TRIAL AT

<http://www.gspca.org/Events/NAGDC/index.html>

#2022149805

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

NOTE: This Entry form Must Be Completed in Full (Chap. 9. Sec. 5)

GERMAN SHORTHAIRED POINTER CLUB OF AMERICA

Pyramid State Park, Denmark Unit

1562 Pyramid Park Rd. - Pinckneyville, IL 62274

2022 National Amateur Gun Dog Championship, April 22, 2022 to Conclusion

Full Name of Dog (Print):		
AKC Reg. Number:	DNA Number (AKC/AF):	Date of Birth:
Sex:	Call Name:	I enclose entry fees in the amount of \$175.00
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner(s) Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
City:	State:	Zip:
DOG QUALIFIED AT _____ trial on _____ date. Handled by: _____.		
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org</p> <p>AGREEMENT</p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. I further acknowledge that the Rules and Regulations of the American Kennel Club ("AKC") governing this event have been made available to me (us) and that I am (we are) familiar with their contents. In accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. I (we) further agree that the above named dog is entered in and will be at this event at my (our) risk and that I (we) will hold the AKC and the vent-giving club, as well as the members, directors, governors, officers, superintendents, agents and judges of the AKC and/or the event-giving club, free from any liability for any claims arising out of the entry of the dog or its presence at the event, including any claim for the damage or injury to the dog, from whatsoever causes (whether negligent or non-negligent). In addition, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of liability imposed by law upon any of the aforementioned parties for whatsoever reason arising out of or in consequences of my(our) participation in this event. No entry fees will be refunded if the Field Trial cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the Club. I have read and signed the Covid-19 Waiver of Liability & Hold Harmless agreement.</p>		
Signature of owner or his agent duly authorized to make this entry:		
Phone:	Cell Phone:	email:

***If you enter an e-mail address you will receive a confirmation of entry*

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Full Name of Dog (Print):		
AKC Reg. Number:	DNA Number (AKC/AF):	Date of Birth:
Sex:	Call Name:	I enclose entry fees in the amount of \$175.00
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner(s) Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
City:	State:	Zip:
DOG QUALIFIED AT _____ trial on _____ date. Handled by: _____.		
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org</p> <p>AGREEMENT</p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. I further acknowledge that the Rules and Regulations of the American Kennel Club ("AKC") governing this event have been made available to me (us) and that I am (we are) familiar with their contents. In accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. I (we) further agree that the above named dog is entered in and will be at this event at my (our) risk and that I (we) will hold the AKC and the vent-giving club, as well as the members, directors, governors, officers, superintendents, agents and judges of the AKC and/or the event-giving club, free from any liability for any claims arising out of the entry of the dog or its presence at the event, including any claim for the damage or injury to the dog, from whatsoever causes (whether negligent or non-negligent). In addition, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of liability imposed by law upon any of the aforementioned parties for whatsoever reason arising out of or in consequences of my(our) participation in this event. No entry fees will be refunded if the Field Trial cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the Club. I have read and signed the Covid-19 Waiver of Liability & Hold Harmless agreement.</p>		
Signature of owner or his agent duly authorized to make this entry:		
Phone:	Cell Phone:	email:

***If you enter an e-mail address you will receive a confirmation of entry*