



**German Shorthaired Pointer
Club of America
Club Membership Renewal**
Club Renewals may be made online at www.gspca.org



MEMBER CLUB NAME: _____

If you have questions regarding renewal of your Club Membership contact Terina Chernich: membership@gspca.org

Secretary Name _____

Address _____

City, State, ZIP+4 _____

Email _____ Phone _____

President Name _____

Email _____ Phone _____

Vice-President Name _____

Email _____ Phone _____

Treasurer Name _____

Email _____ Phone _____

Please indicate Club activities (P) Participate, (I) Interested:

Show ___ Field Trial Horseback ___ Field Trial Walking ___ Hunting ___ Hunt Test ___ Agility ___

Obedience ___ Rally ___ Tracking ___ Rescue ___ Companion/Pet ___ Dock Diving ___

Other _____

Dues information:

C – Club Membership	\$125.00
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If the club would like to donate to any of the funds below, please indicate your club's choice and the amount, and submit with your renewal dues.

National Specialty Show Trophy Fund \$ _____ National Field Trial Trophy Fund \$ _____

National Rescue Program \$ _____ National Amateur Gun Dog Championship Trophy Fund \$ _____

You may submit your membership renewal online at www.gspca.org

or mail this renewal form with your payment, Club Membership, Officer lists and dues check payable to GSPCA:

Sign and return this notice with payment to:

GSPCA Membership

Terina Chernich, GSPCA Membership Chair, 897 Pine Grove Road, Fredericksburg, PA 17026-9444

I hereby renew our membership in the German Shorthaired Pointer Club of America and enclose my dues. I agree to abide by the Constitution and By-Laws of the GSPCA, the GSPCA Code of Ethics the rules and regulations of the American Kennel Club, of which the GSPCA is a Member Parent Club.

[] Check enclosed or bill my [] VISA or [] MasterCard # _____ EXX _____ Exp. Date _____

Date: _____ Applicant's Signature _____

Membership year is from January 1 thru December 31. All payments must be in US \$.
Per the Constitution and By-Laws a membership will be considered lapsed and automatically terminated if such member's dues remain unpaid on March 1 (sixty (60) days after January 1).