

FIELD TRIAL PREMIUM LIST

GERMAN SHORTHAIRED POINTER CLUB OF
AMERICA
NATIONAL AMATEUR GUN DOG CHAMPIONSHIP
Walking Stake

Saturday - May 05, 2012 to conclusion

A.K.C. Licensed Field Trial #2012149825

Warriors Mark Wingshooting Lodge, 548 Hunt Club Drive,
Ginter, PA. Signs will be posted.

Open to all AKC registered German Shorthaired Pointers that have placed in a three point or greater Open Gun Dog or Amateur Gun Dog stake while being handled by an amateur within 18 months of this event. All Field Champions or Amateur Field Champions are also eligible to enter. Dog must be amateur owned and if co-owned, the co-owners must be amateurs. Dog must be amateur handled during this event.

Bitches in season may compete.

**This Field Trial is held under Rules & Procedures of the
AMERICAN KENNEL CLUB**

MAIL ADVANCE ENTRIES WITH CHECKS TO:

Jenn Hazel, Event Secretary
126 ROCKY HILL RD

REHOBOTH, MA 02769-1413

(508) 252-5972 NO PHONE ENTRIES

Entries submitted by FedEx or UPS must have signature requirement waived

Entries may also be submitted online at www.gspca.org

ENTRIES WILL CLOSE at 6:00 p.m. (EDST) Tuesday - April 17, 2012 with the
FIELD TRIAL SECRETARY at 126 ROCKY HILL RD
REHOBOTH, MA 02769-1413.

DRAWING WILL TAKE PLACE at 7:30 p.m. (EDST)

Wednesday - April 18, 2012

126 ROCKY HILL RD

REHOBOTH, MA 02769-1413

JUDGES

Joseph Vicari, 19 Big Timber, Hampshire, IL 60140

Tim Carwile, 72 Providence Ln, Waynesboro, VA 22980-9480

JUDGES MARSHALL: Jim D'Amico, 432 West Farm Rd, Farmingdale, NJ 07727

FIELD TRIAL MARSHALLS: Club Members

CAPTION OF THE GUNS: Kevin Smith Jr

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WRANGLER AVAILABLE

If you want a Scout or Gallery horse for this event, please contact:

Wayne Scubelek

Greenlawn Stables, Chambersburg, Pa.

717 264 6476

Jenn Hazel
126 ROCKY HILL RD
REHOBOTH, MA 02769-1413

STAKES, SCHEDULE AND ENTRY FEES
National Amateur Walking Gun Dog Championship
7:00 am (EDST) Saturday - May 05, 2012 to conclusion
Entry Fee - \$125.00

The NAGDC Field Trial will be a 30 minute qualifier followed by a 45 minute Second Series. Horseback handling will be prohibited. Judges, Scouts, and Gallery may be mounted. The NAGDC will be a retrieving stake. A successful retrieve will be mandatory in the First Series, but a retrieve will not be required in the Second Series. The retrieve will be obtained by a shoot on course or by a call back.

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COURSE AND BIRDS

Pheasant and/or Quail and/or Chukar in all stakes
 Single Course without bird field

Shotguns with blanks will NOT be permitted. All blank pistols must be incapable of firing live ammunition.

AKC approved tracking collars permitted.
 Only 2 collars are allowed on the dogs being run.

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PRIZES

1st Place BRONZE CHAMPIONSHIP WINNER'S TROPHY &
 MONTANA SILVERSMITHS BELT BUCKLE

2nd - 4th Place BELT BUCKLES
 STANDARD AKC ROSETTES TO ALL PLACED DOGS
 Drawing for Tri-Tronics collar for all handlers that enter.

Second series pins for those who qualify.

Drawing for Sierra Trading Post gift card for all handlers in Second Series.

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GSPCA OFFICERS

Terry Chandler, President, 4520 Porter Drive; Las Cruces, NM 88011
 Ken Clemons, Vice President, 5400 N. Spotted Dog Trail; Chino Valley, AZ 86323
 Dean Browning, Treasurer, 2432 W. Congress St; Allentown, PA 18104
 Cynthia McCracken, Secretary, 1336 Seanor Rd; Windber, PA 15963

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FIELD TRIAL COMMITTEE

Bill Felins, Field Trial Chairman, 6 Berkeley St, Quincy, MA 02169-6804
 Jenn Hazel, Event Secretary, 126 Rocky Hill Rd, Rehoboth, MA 02769-1413
 Dean Browning, Dennis Hazel, Kevin Smith, Ken Lynch,
 Cynthia McCracken, Tom Tazza, Bruce Shaffer

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FIELD TRIAL GROUNDS

Warriors Mark Wingshooting Lodge has water available, rest room facilities, and Club house.

Breakfast and lunch available daily at the lodge for a nominal fee.

Motels, and shopping are available in Altoona or State College, PA

Motel rooms are hard to find because of 3 College graduations the week of the field trial. If you need a room, make your reservations ASAP.

Motel 6, 1500 Sterling Street, Altoona, PA 16602

814-946-7601 or 800-466-8356 To Book This Motel

Additional information available at GSPCA.org

PLEASE REMEMBER TO INCLUDE YOUR DOG'S DNA NUMBER ON THE ENTRY FORM

#2012149825

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM
NOTE: This Entry form Must Be Completed in Full (Chap. 9. Sec. 5)
GERMAN SHORTHAIRED POINTER CLUB OF AMERICA

Warriors Mark Wingshooting Lodge, 548 Hunt Club Drive, Ginter, PA

Enter In Stake: **National Amateur Gun Dog Championship**

Full Name of Dog (Print):			
AKC Reg. Number:	OR AKC Litter Number (If Dog Not Reg.):	Date of Birth:	
Sex:	DNA Profile Number:	I enclose entry fees in the amount of \$125.00	
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner(s) Address:			
City:	State:	Zip:	
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:	State:	Zip:	
This dog qualified at _____ trial on _____ date. Handled by: _____.			
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org AGREEMENT I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. I further acknowledge that the Rules and Regulations of the American Kennel Club ("AKC") governing this event have been made available to me (us) and that I am (we are) familiar with their contents. In accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. I (we) further agree that the above named dog is entered in and will be at this event at my (our) risk and that I (we) will hold the AKC and the vent-giving club, as well as the members, directors, governors, officers, superintendents, agents and judges of the AKC and/or the event-giving club, free from any liability for any claims arising out of the entry of the dog or its presence at the event, including any claim for the damage or injury to the dog, from whatsoever causes (whether negligent or non-negligent). In addition, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of liability imposed by law upon any of the aforementioned parties for whatsoever reason arising out of or in consequences of my (our) participation in this event..			
Signature of owner or his agent duly authorized to make this entry:			
City:	State:	Zip:	Email:

If you enter an e-mail address you will receive a confirmation of entry