

## AGREEMENT

I (we) acknowledge that the "Rules Applying to Registration and Dog Shows" and, if this entry is for an obedience trial, the "Obedience Regulations: and, if this entry is for a field trial, the "Registration and Field Trial Rules and Standard Procedure for Pointing Breeds" and, if this entry is for a hunting test, the "Regulations for AKC Hunting Tests for Pointing Breeds," have been made available to me(us), and that I am (we are) familiar with their contents. I (we) agree that the club holding this show or obedience trial or field trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show or obedience trial or field trial or hunting test and of the opportunity to have the dog judged and to win prize money, ribbons, trophies or other prizes, I(we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, show secretary or field trial secretary or hunting test secretary and the owner or lessor of the premises and my employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience or field trial premises or grounds or near any entrance thereto, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial or field trial or hunting test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused by the negligence of the aforementioned parties or any of their employees or agents or any other persons.

All rights to televise, videotape, audiotape, photograph, promote and/or otherwise exploit this event are vested in The American Kennel Club, Inc. (the "AKC"), or in persons to whom grants of such rights have been made in writing by the AKC. All persons and animals on the show grounds at any time while the show is in progress do by attending this event or participating therein, grant to the AKC the right to televise, videotape, audiotape, photograph, disseminate, reproduce, print and publish or otherwise use in any manner whatsoever their names, biographies, voices, likenesses and personalities in any manner whatsoever without further release or consent.

## FIELD TRIAL PREMIUM LIST

### GERMAN SHORTHAIRED POINTER CLUB OF AMERICA

A.K.C Member

**THE BECHTEL RANCH, 957 G ROAD, EUREKA, KANSAS 67045**  
ROGER BECHTEL (SURBER) RANCH, EIGHT MILES WEST, TWO MILES SOUTH OF EUREKA, KANSAS

#### 2017 NATIONAL OPEN GUN DOG GRAND CHAMPIONSHIP

To follow completion of National Open All - Age Championship

- Open to any German Shorthaired Pointer six months of age or older that has placed in a three (3) point or greater Amateur or Amateur Limited, or Open or Open Limited Gun Dog stake in the United States or Canada or is currently a Field Champion or Amateur Field Champion of record in the United States or Canada, but not solely an Amateur Field Champion in the United States or Canada. Placements in derby stakes will not qualify.
- All placements must be obtained annually between the closing of the entries for the previous German Shorthaired Pointer Club of America National Championship and the closing of the entries for the current year's German Shorthaired Pointer Club of America National Championship.
- The qualifying trial, location, and dates must be listed on the space provided on the entry form.

#### Grand Championship points apply to Field Champions of Record

DNA must be indicated on the entry form in space provided. (AKC or AF DNA are accepted)  
BITCHES IN SEASON MAY COMPETE IN THE NATIONAL GRAND OPEN GUN DOG CHAMPIONSHIP

#### This Field Trial is held under Rules and Procedures of the AMERICAN KENNEL CLUB

**DOGS WITH CONDITIONAL REGISTRATION (Q) ARE NOT ELIGIBLE TO ENTER THE NATIONAL CHAMPIONSHIPS OR FUTURITY**

Absolutely **NO** Phone Entries. **Overnight** entries- send **no signature required**, requiring a signature will delay entry with possibility of after closing receipt.  
All entries must be completed and paid by the closing.

**REGISTER ON LINE OR MAIL ADVANCE ENTRIES WITH CHECKS  
PAYABLE TO GSPCA TO: CYNTHIA MCCrackEN  
TIDWELL ROAD - BURKE, TX 75941**

Entries will close at 7:00 p.m.CDT, Tuesday, September 26, 2017. The Drawing will take place at 7:00 p.m., CDT., Wednesday, September 27, 2017 with the Field Trial Secretary at 3026 Tidwell Road – Burke, TX 75941, Phone – 814-421-2946.

#### JUDGES AND STAKES TO BE JUDGED

Pat Sheehan, 159 Caldwell St, Jacksonville, IL 62650  
Bill Van de Weerd, 142 Orchard Hill Rd, Amherst, OH 44001  
Diane Vater, 95 Fire Points Rd, Purgettstown, PA 15021

#### Field Trial Marshal

Stake Manager: Mike Aldrich, Judges Marshal: Club Members  
Gallery Marshal: Club Members - Official Guns – Club Members

**STAKES, SCHEDULES AND ENTRY FEES**  
**National Open Gun Dog Championship – To follow completion**  
**of National Open All-Age Championship**  
**\$200.00 One Series – One Hour**



**COURSES & BIRDS**

NATIONAL OPEN GUN DOG CHAMPIONSHIP – SINGLE COURSE WITHOUT  
 BIRD FIELD  
 CHUKAR, QUAIL AND/OR PHEASANTS  
 NATIONAL OPEN GUN DOG CHAMPIONSHIP IS A RETRIEVING STAKE  
 CALL BACK FOR RETRIEVE  
 HORSEBACK HANDLING WILL BE PERMITTED IN THE NATIONAL OPEN  
 GUN DOG CHAMPIONSHIP  
 COLLARING IS PERMITTED IN THE NATIONAL OPEN GUN DOG  
 CHAMPIONSHIP

Use of AKC approved tracking collars will be permitted. Specific brands and models that will be allowed are: Wildlife Materials Models #3850; LL Electronic Models #LD3 and CS-4 Flash Collar; Tracker Superlite TTA-100; Tracker Strike TTA-170; Quick Track Pointing Dog; Marshall PowerPoint HP; Tracker Pico-XL; Garmin Collar DC30. **Garmin Wrist Watch Tracking device or any similar tracking device WILL NOT BE PERMITTED.** Collars WILL NOT be provided by the GSPCA. The locator for any collar used will be controlled by a Judge or the Field Trial Marshal and will be activated only after a dog has been eliminated from contention. Any dog located by use of a tracking collar cannot place.



**PRIZES**

**STANDARD AKC ROSETTES TO ALL PLACED DOGS**  
**GSPCA TROPHIES AND MEDALLIONS TO ALL PLACED DOGS**  
**PLAQUE TO THE BEST AMATEUR HANDLER IN THE NATIONAL OPEN GUN**  
**DOG CHAMPIONSHIP**



**OFFICERS**

President: Terry Chandler, 4520 Porter Dr, Las Cruces, NM 88011  
 Vice President: Dr Renee Lara, DVM, 824 Villa Maria, Bryan, TX 77802  
 Corresponding Secretary: Lynn Pettinato, 1292 Antrim Dr., Roseville, CA 95747  
 Recording Secretary: Cynthia Boysen, 292 Settlement Road, Bandera, TX 7800  
 Treasurer: Dean Browning, 2432 W Congress Street, Allentown, PA 18104

**FIELD TRIAL COMMITTEE**

**Chairman:** Phil Mathiowetz, 33936 Country Road 4, Goodhue, MN 55027  
**Co-Chairman:** Peter Wilkin, 40430 Lookout Road, Fontana, KS 66026  
**Secretary:** Cynthia McCracken, 3026 Tidwell Road, Burke TX 75941  
 Don Dalton, Dan Hoke, Dan DiMambro, Phil Mathiowetz  
 Katie Tazza, Andy Gerdes, Dave Walker, Cynthia Boysen, Dean Browning

#2017149818

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM**

*NOTE: This Entry form Must Be Completed in Full (Chap. 9. Sec. 5)*

**GERMAN SHORTHAIRED POINTER CLUB OF AMERICA**  
**The Bechtel Ranch, 957 G Road, Eureka, Kansas 67045 (Clubhouse & Parking)**  
**2017 National Open Gun Dog Grand Championship**

Full Name of Dog (Print):		
AKC Reg. Number:	DNA Number (AKC/AF):	Date of Birth:
Sex:	Call Name:	I enclose entry fees in the amount of \$200.00
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner(s) Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
City:	State:	Zip:
This dog qualified at _____ trial on _____ date. Handled by: _____.		
<p align="center">AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></p> <p align="center"><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. I further acknowledge that the Rules and Regulations of the American Kennel Club ("AKC") governing this event have been made available to me (us) and that I am (we are) familiar with their contents. In accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. I (we) further agree that the above named dog is entered in and will be at this event at my (our) risk and that I (we) will hold the AKC and the event-giving club, as well as the members, directors, governors, officers, superintendents, agents and judges of the AKC and/or the event-giving club, free from any liability for any claims arising out of the entry of the dog or its presence at the event, including any claim for the damage or injury to the dog, from whatsoever causes (whether negligent or non-negligent). In addition, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of liability imposed by law upon any of the aforementioned parties for whatsoever reason arising out of or in consequence of my(our) participation in this event.</p>		
Signature of owner or his agent duly authorized to make this entry:		
Phone:	Cell Phone:	email:

\*\*\*If you enter an e-mail address you will receive a confirmation of entry\*\*\*